

**PLANNING AND
COMMUNITY DEVELOPMENT**

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**Joint Historic Preservation Commission
April 12, 2022 at 4:00 PM
Cooperative Extension Conference Room**

AGENDA

CALL TO ORDER

- I. WELCOME**
- II. PUBLIC COMMENT** (15-minute time limit. Speakers are limited to three minutes.)
- III. AGENDA MODIFICATIONS**
- IV. CONSENT AGENDA**
 - A. Minutes (March 8, 2021)
- V. OLD BUSINESS**
 - A. May Preservation Month
- VI. NEW BUSINESS**
 - A. Potential Historic Properties Letter
 - B. Director's Report
- VII. PUBLIC COMMENT** (15-minute time limit. Speakers are limited to three minutes.)
- VIII. COMMISSIONER MEMBERS' COMMENTS**

ADJOURNMENT