

**PLANNING AND
COMMUNITY DEVELOPMENT**

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**Joint Historic Preservation Commission
March 14, 2023 at 4:00 PM
Cooperative Extension Conference
Room**

AGENDA

CALL TO ORDER

- I. WELCOME**
- II. PUBLIC COMMENT** (15-minute time limit. Speakers are limited to three minutes.)
- III. AGENDA MODIFICATIONS**
- IV. CONSENT AGENDA**
 - A. Minutes (November 8, 2022)
- V. OLD BUSINESS**
- VI. NEW BUSINESS**
 - A. May- Preservation Month
 - B. Staff's Report
- VII. PUBLIC COMMENT** (15-minute time limit. Speakers are limited to three minutes.)
- VIII. COMMISSIONER MEMBERS' COMMENTS**

ADJOURNMENT