

**PLANNING AND  
COMMUNITY DEVELOPMENT**

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**Joint Historic Preservation Commission  
October 12, 2021 at 4:00 PM  
Commissioners Chambers, 101 South Broad Street**

**AGENDA**

**CALL TO ORDER**

- I. WELCOME**
- II. PUBLIC COMMENT** (15-minute time limit. Speakers are limited to three minutes.)
- III. AGENDA MODIFICATIONS**
- IV. CONSENT AGENDA**
  - A. Minutes (September 14, 2021)
- V. OLD BUSINESS**
  - A. Inventory
  - B. County Driving/Walking Tour Update
  - C. Annual Report
- VI. NEW BUSINESS**
  - A. Director's Report
- VII. PUBLIC COMMENT** (15-minute time limit. Speakers are limited to three minutes.)
- VIII. COMMISSIONER MEMBERS' COMMENTS**

**ADJOURNMENT**