

**PLANNING AND  
COMMUNITY DEVELOPMENT**

Allen McNeill, Director

Ashley Minery, Planner



106 East Morgan Street, Suite 207  
Brevard, NC 28712

828.884.3205  
planning.transylvaniacounty.org

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**Joint Historic Preservation  
Commission May 10, 2022 at 4:00 PM  
Cooperative Extension Conference  
Room**

**AGENDA**

**CALL TO ORDER**

- I. WELCOME**
- II. PUBLIC COMMENT** (15-minute time limit. Speakers are limited to three minutes.)
- III. AGENDA MODIFICATIONS**
- IV. CONSENT AGENDA**
  - A. Minutes (April 12, 2021)
- V. OLD BUSINESS**
  - A. Updated Inventory List
- VI. NEW BUSINESS**
  - A. Non-Profit Funding Allocation
  - B. Staff's Report
- VII. PUBLIC COMMENT** (15-minute time limit. Speakers are limited to three minutes.)
- VIII. COMMISSIONER MEMBERS' COMMENTS**

**ADJOURNMENT**